



PROGRAM DATE AND TIME: Tuesday, April 27, 2010 7:30 a.m. – 11:00 a.m.

PROGRAM LOCATION: Metropolitan Club 50 E. River Center Blvd., Suite 1900 Covington, KY 41011

PROGRAM TOPIC(S): DOL Updates: Including Final Deposit Regs and Fee Disclosure – 2 CPE

SPEAKER(S): Sherry Brackney, Department of Labor

REGISTRATION FEES:

ABC Member \$	40	Non-member \$	75
ASPPA and ABC Member \$	30		

COMPANY NAME:

NAME OF PERSON(S) ATTENDING:

Designation(s) *ASPPA ID Membership Type Amount Paid

	\$
	\$
	\$
	\$
	\$
	\$

(Use reverse side for additional registrants)

***MUST** provide individual's ASPPA ID for ASPPA Member rate

Total Payment \$ _____

Method of Payment (no refunds): Check enclosed. Make check payable to the ABC of Cincinnati

Visa

MasterCard

American Express

Discover

Credit Card Number:	Expiration Date:
Telephone: ___ - ___ - ____ Extension: _____	E-mail:

Name on Credit Card: _____

Authorized Signature: _____

Please return completed application with payment to the ABC of Cincinnati ATTN: John Stebbins, QPA, QKA Pension Corporation of America 2133 Luray Avenue Cincinnati, OH 45206 or Fax: 513.281.1799

For additional information about the program, please contact: Jayne Gaffney, QPA | Vice President of Programming | VPofProgramming@asppacincinnati.com

For further information about the ABC, please visit our Web site at: www.ASPACincinnati.com

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